

**The Last Sunday after Pentecost – Christ the King – November 21, 2021**

Solemn High Mass | *Eleven in the Morning*

5749 North Kenmore Avenue

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***Our Celebrant today is Father Gary Lawler***

**WELCOME!**

Welcome to the Church of the Atonement. We are so glad that you have come to worship with us today. We invite you to participate fully in today's service, and we offer this leaflet to help you do so. If the Episcopal liturgy is new to you, we hope that you will follow along with the suggested congregational actions (sitting, kneeling, standing), ask for help if you need it, and participate to the extent you feel comfortable. Very soon you will find that the rhythm of this worship will become your own. If you are a visitor to Atonement, we invite you to sign our guest book at the back of the church and to please introduce yourself to one of the priests following the service. You are most welcome to visit us on any day and every day. If you are looking for a parish home, we hope that you will find one here.

**Ordinary** *Coronation Mass* W. A. Mozart

**Voluntary** *Variations on Christus Vincit* Denis Bédard

**Opening Hymn 494** Diademata

**Opening Acclamation**

*Celebrant*  
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*  
And blessed be his kingdom, now and for ev - er. A - men.

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Kyrie (Choir)**

Lord have mercy. Christ have mercy. Lord have mercy.

**Gloria (Choir)**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King,

almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### The Collect

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray: Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### The First Reading *(please sit)*

**Daniel 7:9-10, 13-14**

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### The Psalm *(Choir)*

**Psalm 93**

- 1 The LORD is King;  
he has put on splendid apparel; \*  
the Lord has put on his apparel  
and girded himself with strength.
- 2 He has made the whole world so sure \*  
that it cannot be moved;
- 3 Ever since the world began, your throne has been established; \*  
you are from everlasting.
- 4 The waters have lifted up, O LORD,  
the waters have lifted up their voice; \*  
the waters have lifted up their pounding waves.

- 5 Mightier than the sound of many waters,  
mightier than the breakers of the sea, \*  
mightier is the Lord who dwells on high.
- 6 Your testimonies are very sure, \*  
and holiness adorns your house, O LORD,  
for ever and for evermore.

### The Second Reading

Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### The Holy Gospel (*please stand*)

John 18:33-37

*Choir* Alleluia, alleluia, alleluia.

*People* **Alleluia, alleluia, alleluia.**

*Cantor* His dominion is an everlasting dominion, which shall not pass away; and a kingdom that which shall not be destroyed.

*People* **Alleluia, alleluia, alleluia.**

*Deacon* The Lord be with you.

*People* **And also with you.**

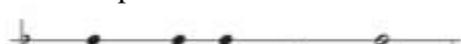
*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.



*People* Glo - ry to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

Nicene Creed (*please stand*)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven: (*bow*)**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

**The Prayers of the People**

*People*      **Hear our prayer.**

**Confession of Sin**

*Deacon*      **Let us confess our sins against God and our neighbor.**

*People*      **Most merciful God, we confess that we have sinned against you in  
thought, word, and deed, by what we have done, and by what we have**

left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**The Absolution**

*Celebrant* Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** (*please stand*)

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

THE HOLY COMMUNION

**Offertory Proper** (*Cantor*)

Tone II

Desire of me, and I shall give thee the nations for thine inheritance; and the utmost parts of the earth for thy possession.

**Offertory Anthem**

*Let all the world*

Ralph Vaughan Williams

Let all the world in every corner sing, My God and King! The heavens are not too high, His praise may thither fly: The earth is not too low, His praises there may grow. Let all the world in every corner sing, My God and King! Let all the world in every corner sing, My God and King! The church with Psalms must shout. No door can keep them out: But above all, the heart must bear the longest part. Let all the world in every corner sing, My God and King!

**Offertory Hymn 483**

St. Magnus

**The Great Thanksgiving**

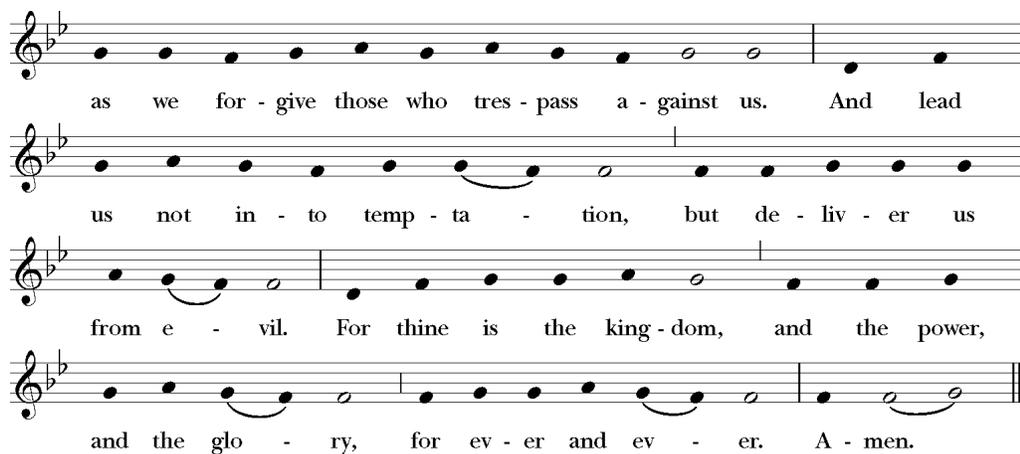
*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

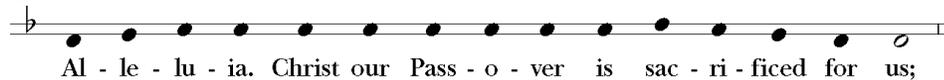




as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

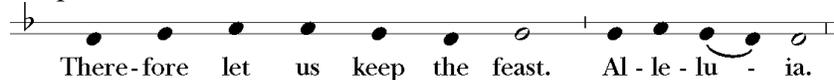
### The Fraction

*Celebrant*



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*



There - fore let us keep the feast. Al - le - lu - ia.

### Agnus Dei (Choir)

Lamb of God, you take away the sins of the world, have mercy on us.  
 Lamb of God, you take away the sins of the world, have mercy on us.  
 Lamb of God, you take away the sins of the world, grant us peace.

### The Invitation

*Celebrant* Behold the Lamb of God; behold him who takes away the sins of the world.  
 Blessed are those who are called to the supper of the Lamb.

*People* **Lord, I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.**

*Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion, which will be offered in one kind only. If you are not baptized, or if you prefer, you may receive a blessing from the Priest. To receive a blessing, simply cross your arms over your chest. If you would like to be baptized, please speak with a Priest after the Mass. Gluten-free hosts are always available.*

### Communion Proper (Cantor)

Tone I

The LORD remaineth a king forever: The LORD shall give his people the blessing of peace.

**Communion Motet** *Ave verum corpus* W. A. Mozart  
*Ave, verum corpus natum de Maria Virgine: vere passum, immolatum in cruce pro homine: cuius latus perforatum fluxit aqua et sanguine: esto nobis praegustatum, in mortis examine. O Jesu dulcis, O Jesu pie, O Jesu Fili Mariae. Miserere mei. Amen.*

Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of man. From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death. O sweet, O merciful, O Jesus, Son of Mary. Have mercy on me. Amen.

**Communion Hymn 382** General Seminary

**Postcommunion Prayer** (*please kneel*)

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**

**The Dismissal** (*please stand*)

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

**Closing Hymn 450** Coronation

**Voluntary** *Symphony No. 3 Allegro maestoso* Louis Vierne

\* \* \* \* \*

Please note that photographs and video footage may be taken throughout today's service. These will be used by Atonement for publicity in our publications, our website and social media, or in any third party publication. Please email [communications@atonementchicago.org](mailto:communications@atonementchicago.org) if you have any concerns or if you wish to be exempted from this activity.

\* \* \* \* \*

*The Altar Flowers are given in thanksgiving for all of the people and faith communities of the Edgewater Community Religious Association.*

*The All Saints' Chapel Flowers are given in loving memory of Beatriz Chavez and Jeffrey Stenberg.*

\* \* \* \* \*

**TODAY – ECRA Interfaith Thanksgiving Service hosted by Atonement | 3:00 p.m.**

**Thanksgiving Day Sung Mass at Atonement – Thursday, Nov. 25 | 10:00 a.m.**

**A Service of Advent Lessons & Carols – Sunday, Dec. 5 | 5:00 p.m.**

**ANNOUNCEMENTS**

\* \* \* \* \*

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\* \* \* \* \*

**Stewardship Continues at Atonement – Food for the Journey**

Pledge cards are located on the back table in church and on the table in the parish house. You may place your completed pledge card in the collection plate or mail it to the office. If you donate online, please submit an online pledge form to confirm the amount of your pledge. Thank you!

**TODAY – ECRA Interfaith Thanksgiving Service hosted by Atonement | 3:00 p.m.**

The Edgewater Community Religious Association is a group of churches, synagogues and mosques that support our community. As we give thanks for God's blessings, we encourage you to share with the food insecure in our neighborhood by bringing fresh produce to donate to Care for Real. A reception will follow in Montgomery Hall.

**Thanksgiving Day Sung Mass at Atonement – Thursday, Nov. 25 | 10:00 a.m.**

**TODAY – Sunday school at 10:00 a.m. in the Elizabethan Room**

All children aged 5-12 are welcome. Please wear your mask! Amanda Kim is looking for an assistant. If you can help, contact Amanda at [amandakim529@gmail.com](mailto:amandakim529@gmail.com) or 312-451-4607.

**The nursery is open from 8:45 a.m. - 12:30 p.m. on the 2<sup>nd</sup> floor of the parish house.**

**Party planners needed**

Do you have a knack for hospitality? Are you a person who enjoys planning and hosting parties, dinners, or receptions? If so, Atonement needs you. We have several important receptions coming up in the next two months—including our Service of Lessons and Carols on December 5—and we can use your help. If you are interested in helping with these opportunities, please contact **Margaret Sullivan / [margaret\\_m\\_sullivan@hotmail.com](mailto:margaret_m_sullivan@hotmail.com) 773-991-5245.**

**Concert to benefit Outreach at Atonement – Fri., Jan. 14 | 7:30 p.m.**

Tenor Ryan Townsend Strand and organist Jeremy McElroy will perform a special concert at Atonement on Fri., Jan. 14. Only 11 tickets remain for this exclusive event which will help fund Atonement's outreach program. **Get yours at coffee hour today!**

Strand is a member of the Atonement Schola and winner of the 2021 American Prize, Friedrich & Virginia Schorr Memorial Award, Men's Professional Oratorio & Art Song Division. His “beautiful vocalism” (San Francisco Chronicle) and “...attractive nimble tenor”

(Chicago Classical Review) have afforded him an expanding career as a concert and oratorio soloist.

**Tuesday Lunchtime Bible Study – 12:30 pm – Elizabethan Room and on Zoom**

We will meet through Nov. 23 to examine the Old Testament lessons in the upcoming season of Advent. You are invited to join us in person or on Zoom. **Meeting ID: 921 0715 4443 | Passcode: 860416 or join by phone 312-626-6799 and enter meeting ID**

**A Service of Advent Lessons & Carols – Sunday, Dec. 5 | 5:00 p.m.**

**Invitation to Stand for Atonement Vestry**

If you are interested in serving as a member of the Atonement vestry, you are invited to submit your name to the Atonement Nominations Committee. Members of the vestry must be at least 16-years old and members in good standing of the Church of the Atonement. The Vestry is responsible for the physical and financial well-being of the parish, as well as for strategic planning and crafting the vision for Atonement's future. The vestry term is three years; vestry members will be elected by the parish at our annual meeting in January. If you have any questions about this process, please be in touch with Mother Erika or the Atonement vestry wardens Liz Sarnik and Greg Bradley.

**Mother Erika: [etakacs@atonementchicago.org](mailto:etakacs@atonementchicago.org)**

**Liz Sarnik: [lsarnik@fftchicago.com](mailto:lsarnik@fftchicago.com) Greg Bradley: [gregbradleyrealtor@gmail.com](mailto:gregbradleyrealtor@gmail.com)**

**Wednesdays at 5:30 p.m. – Vigil to end gun violence**

We continue our prayers every Wednesday at 5:30 followed by a time for conversation, work, presentations, and planning before our regular Wednesday evening 6:30 Mass or Evensong service at 7:00. All are welcome to join us for all—or any part—of these evenings.

**WORSHIP SCHEDULE – Masks are required for in person worship.**

Daily	8:30 a.m.	Morning Prayer on Facebook
Monday	7:30 a.m.	Low Mass
Tuesday	12:00 noon	Low Mass
	6:30 p.m.	Evening Prayer on Zoom Meeting ID: 938 8731 4778 Password: 045957 Or call 312-626-6799 and enter meeting ID followed by #
Wednesday	7:30 a.m.	Low Mass
	5:30 p.m.	Prayers for Peace (at the corner of Kenmore & Ardmore)
	6:30 p.m.	Low Mass
	7:00 p.m.	Choral Evensong (1st & 3rd Wednesday, as scheduled)
Thursday	12:00 noon	Low Mass
	12:30 p.m.	Contemplative Prayer
Friday	7:30 a.m.	Low Mass
Saturday	9:30 a.m.	Holy Rosary
	10:00 a.m.	Low Mass with Prayers for Healing

# Hymns

The Hymnal 1982 - #494 Crown him with many crowns

*Descant*

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran - sored sin - ners slain, now  
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man - y crowns, as thrones be - fore him

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu - man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match - less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

The Hymnal 1982 - #483 The head that once was crowned with thorns

1 The head that once was crowned with thorns is crowned with glo - ry now;  
2 The high - est place that heaven af - fords is his, is his by right,  
3 the joy of all who dwell a - bove, the joy of all be - low,  
4 To them the cross with all its shame, with all its grace is given;  
5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
3 to whom he man - i - fests his love and grants his name to know.  
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,  
though shame and death to him:  
his people's hope, his people's wealth,  
their everlasting theme.

The Hymnal 1982 - #382 King of glory, King of peace



1 King of glo - ry, King of peace, I will love thee;  
2 Where - fore with my ut - most art, I will sing thee;  
3 Seven whole days, not one in seven, I will praise thee;

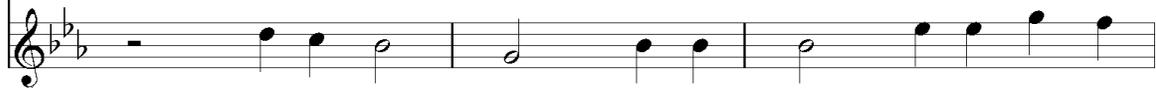
*Tenor or soprano ad libitum*



3 Seven whole days, not one in seven, I will praise thee;



and that love may nev - er cease, I will move thee.  
and the cream of all my heart, I will bring thee.  
in my heart, though not in heaven, I can raise thee.



in my heart, though not in heaven, I can raise thee.



Thou hast grant - ed my re - quest, thou hast heard me;  
Though my sins a - gainst me cried, thou didst clear me;  
Small it is in this poor sort to en - roll thee;



Small it is in this poor sort to en - roll thee;



thou didst note my work - ing breast, thou hast spared me.  
and a - lone, when they re - plied, thou didst hear me.  
e'en e - ter - ni - ty's too short to ex - tol thee.



e'en e - ter - ni - ty's too short to ex - tol thee.

Words: George Herbert (1593-1633)

Music: *General Seminary*, David Charles Walker (b. 1938) Copyright ©1976, David Charles Walker. All rights reserved. Used with permission.

The Hymnal 1982 - #450 All hail the power of Jesus' Name

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
 2 Crown him, ye mar - tyrs of our God, who from his al - tar  
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
 \* 4 Ye heirs of Is - rael's cho - sen race, ye ran - sored of the  
 \* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and  
 2 call: praise him whose way of pain ye trod, and  
 3 call, the God in - car - nate, Man di - vine, and  
 4 fall, hail him who saves you by his grace, and  
 5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!